

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

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Argentina Harbors Nest of Ex-Nazis

By NISSIM ENCLAVE
(POST and OPINION's Buenos Aires Correspondent)

BUENOS AIRES (P.O.) — The President of the German Bundestag, heading the West German delegation to the Argentine sesquicentennial, when asked by local journalists whether he knew anything about the recent alleged death of Martin Bormann in Paso de los Libres (a small frontier city in the north of Argentina), replied: "Why so much ado about Bormann, considering that Buenos Aires is the best place for Nazi activities?"

This kind of comment goes to strengthen the belief that after the war Argentina became the new headquarters of Nazism.

There were periods of considerable Nazi activity here under Peron and, unfortunately, neither the revolutionary government which deposed Peron nor the government headed by President Frondizi have been able satisfactorily to tackle this problem.

Even now there are strong ultra-nationalists both in the army and in many political circles; and it is no secret that the Foreign Ministry here is split into two factions, one possessing a democratic slant, the other consisting of extreme nationalists, a heritage from the Alianza Libertadora Nacionalista, a group which was closely linked with Nazi-fascist elements under Peron.

ONE OF the Foreign Ministry's top officials — Di Pablo Pardo — and various lesser lights in that Ministry were ALN sympathizers and evidently have not forgotten their previous connections with that sinister body. "La Razon," the most important Argentine evening newspaper, commented recently: "It is known that there are two tendencies at the Foreign Ministry about the Eichmann case, one quite moderate and the other — headed by a high ex-ALN official — which insists on severing diplomatic relations with Israel."

AFTER THE war a veritable stream of high-ranking and other Nazis who had escaped the Nuremberg trials flocked to Argentina. Among them were Generals Rudel and Tank, Marshal Galant, and Otto Skorzeny, all personal friends of Peron, who were provided with false documents and given high positions in the State Aeronautical Institute at Cordoba.

In 1947 Anton Pavelic, the former Nazi gauleiter in Croatia, arrived in Argentina, together with other Croatian and Hungarian Nazis and fascists. These Nazis found protection under the wing of the first revolutionary government. When, later, an occasion arose to arrest Pavelic, he waved a Vatican passport under the authorities' noses. Adolf Eichmann was closely connected with Pavelic and did business with him.

ANOTHER war criminal who reached Argentina was Dr. Jo-

seph Mengele, who at Auschwitz is said to have murdered women and children by chemical injections.

On June 7, 1959, the West German Government requested his extradition, following a warrant for his arrest issued two days previously by Judge Muller, of Freiburg. The German Embassy in Buenos Aires, through which the extradition request was made, stated that it had been rejected on the grounds that the charges against Mengele were of a political character and that the request should have been made in Spanish, not German.

DR. KARL Klingenfuss, a former counsellor to the Nazis Foreign Ministry, is a resident of Argentina. Rejection of a West German Government request for his extradition was announced in Bonn on June 8. The Federal Republic wants Klingenfuss in connection with inquiries into the mass murder of Jews.

The DAIA (Delegacion de Asociaciones Israelitas Argentinas), which is the political representative body of Argentine Jewry, has asked the Government on various occasions to curtail Nazi activities here and to accede to extradition requests, especially so in the case of Pavelic, but without result.

Dr. Silvano Santander, a former Congressman belonging to the Opposition party, Union Civica Radical del Pueblo (UCRP), a campaigner against Nazism for the past twenty years, has been publicizing Nazi activities in this country on TV and in the Press, and commenting on the freedom granted to Nazis by all Argentine Governments since Peron.

Meanwhile, there are clear signs that Nazis and their friends here are in a state of panic; nobody doubts that this achievement may be attributed to the recent activities of Israeli volunteers.

END OF ISRAEL RELIGIOUS PARTIES' ALLOCATIONS HIT BY RACKMAN

NEW YORK (P.O.) — Rabbi Emanuel Rackman said this week his cooperation with the United Jewish Appeal "may virtually be at an end" if allocations to Israel's religious parties are completely cut off.

Rackman said: "It is not that I will not be interested in the philanthropic work of the UJA and other activities which are the beneficiaries of that appeal.

"However, the hundreds that I give and the thousands that I raise I must be selfish enough to allocate to those institutions which are the last bulwark against a completely secularistic and godless Israel," Rackman declared.

Abe Hyman, assistant executive vice-chairman of the United Jewish Appeal, said "I am sur-

By GERSHON JACOBSON
New York Bureau Chief

NEW YORK (P.O.) — The United Synagogue of America, in an unprecedented move, suspended the Beth Israel Synagogue of Hempstead, Long Island, for sponsoring bingo games.

The disciplinary action against the respected congregation is the first of its kind by a national body of synagogues. The United Synagogue is the lay wing of all Conservative congregations in this country.

The action touched off a dispute among synagogue leaders over whether the body has the right to initiate suspension of a synagogue that refuses to comply with adopted standards for conducting chance games for fund-raising purposes.

The standards for synagogue practice were adopted by the Conservative congregations at the 1957 convention of the United Synagogue.

THE SUSPENSION took place after a year's negotiations, between the Beth Israel and the United Synagogue, at which time the body offered advice to the synagogue, on how to solve their financial difficulties without having to resort to bingo games.

The synagogue, however, maintained that its financial needs cannot be solved with advice.

Leon Rice, retired president of the congregation, said: "We don't see anything terrible in bingo."

Rice, who appeared before the United Synagogue Executive Council several times, maintained: "The way we see it, either we foster Judaism — our children get a decent (religious) education — or we balance the budget."

RICE SAID that he cannot see how the United Synagogue can interfere with such disciplinary action, against synagogues sponsoring gambling devices when "90 per cent synagogues run some kind of gambling."

"If the United Synagogue is to exist, than it had better stop engaging in dictatorial business such as this," Rice said.

Howard Green, newly-elected president of Beth Israel, said he would continue Rice's policy. Rabbi Harry Schwartz, Beth Israel's spiritual leader for 27 years, said he opposes bingo games in synagogues, but he does not know any other fund-raising device that is anymore dignified.

"My objection is to all means of fund raising, selling journal ads, bazaars, raffles, — it is not becoming for a synagogue."

RABBI Schwartz said however that he would not resort to such a drastic move as the United Synagogue has taken.

Rabbi Schwartz, explaining why New York synagogues resort to gambling to raise money, said:

"We have overbuilt ourselves, we are choked with mortgages, we are part of the great build-

ing boom," and all this drives them to look for new areas of financing these expenditures."

"We have a mortgage and bingo pays it off," many synagogue leaders say.

The Long Island congregation was suspended three months ago with an ultimatum, that if it does not stop sponsoring bingo it will be expelled in 90 days.

The president of the congregation, Victor Karpf, wrote in the synagogue bulletin:

"I am sometimes asked why Midway engages in certain methods of fund raising which are opposed by the United Synagogue.

"The answer is simple. The overwhelming majority of our congregation and board of trustees believe that we cannot operate successfully without the revenues provided by bingo, baseball pools, etc.

Karpf further wrote: "Our synagogues will not submit to dictation from a central authority. The result will be either an accumulation of rules which will become dead letters."

This is the position taken by most presidents of bingo-playing congregations.

Miss Israel Captivates Americans



MIAMI BEACH, Fla. (P.O.) — Aliza Gur, nee Gross, Miss Israel in the Miss Universe Beauty Pageant to be held here July 2 thru 10, has all the exotic beauty of her Yemen mother and the good education and culture of her father who came to Israel from Germany.

According to R. Givon of La-Isha, the sponsoring organization for Miss Israel, she is studying drama, psychology and languages at the University of Tel Aviv. She has a diploma in dress making from a vocational high school and operates her own dressmaking salon.

Miss Gur speaks English, German and Hebrew and says, "the places I would most like to see in the United States are the museums, The White House, Metropolitan Opera. Person I would most like to meet is Playwright Arthur Miller, husband of Marilyn Monroe."

Miss Gur's official hostess while here will be Mrs. Edyth Geiger, executive secretary of the American Friends of the Hebrew University in Miami Beach. Aliza frequently baby-sat Mrs. Geiger's four children while the family lived in Haifa from 1953 until last fall.

Marlene Dietrich Causes Mob Scene In Israel While Shopping for Sportswear

TEL AVIV (P.O.)—Israelis don't get to see too many celebrities. Last week Marlene Dietrich who is performing here decided to go shopping for sportswear.

A crowd estimated at over 10,000 persons gathered near the Hemdenmatz clothing shop as Marlene spent two hours inside shopping.

As the crowds chanted her name, Miss Dietrich came to the door and waved. Because of the crowd, the entertainer was smuggled out through the back door.

Among her purchases were six pairs of slacks, five blouses and several blue and white "tembel" hats. She spent about \$400.

German Journalist Brings Letter

Eichmann's Oldest Son Writes 'I Will Never Abandon You'

TEL AVIV (P.O.) — Klaus Eichmann, eldest son of Adolph Eichmann, has written a letter to his father saying that he "cannot accept" the accusations against him and that "even if they prove to be true, you will

still remain my father and I your eldest son, and I shall never abandon you."

The letter was brought to Israel by a correspondent of the German magazine, Der Stern. The correspondent told The Jerusalem Post that the letter had been brought to the offices of his magazine by "a contact man" whom he refused to identify, except as being a friend of Klaus Eichmann, but "neither a German nor an Argentinian."

ON ARRIVING in Israel, the Der Stern correspondent contacted Police Headquarters and asked to be allowed to hand the letter directly to the Inspector-General of Police, Yosef Nahmias. Nahmias refused to see the journalist and his secretary asked him to mail the letter. Instead he handed the letter over to David Landor, Director of the Government Press Office.

IN THE letter, Klaus Eichmann suggests that it might be better if the family adopted another name, but reports that his

mother is definitely against this. "There is no use arguing with her," he adds. He promises to "take care of mother and the children," although for the moment he did not know where his mother was. He adds, however, "I was reassured she is completely safe."

He adds that because of "furore in the press," he encountered difficulties at his place of work and had stopped attending evening courses. "Don't worry about us," he continues in the one-page letter. "We will succeed and manage somehow. We are all healthy and this is the most important thing, as you have always said."

The Israel daily Ma'ariv reported that the man who brought the letter from Buenos Aires to the office of Der Stern was a friend of the Eichmann family. It was this friend who reportedly found the family in a hideout in Tucuman Province, in northern Argentina, after Eichmann was captured.

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Grosse Pointe Residents Hit 'Point System'

DETROIT (P.O.) — The "point system" as practiced in Grosse Pointe is "an affront to the standards of decency in human relations," it was stated this week by a group of over 100 residents of the area.

In a letter presented to Michigan Corporation and Securities Commissioner Lawrence Gubow during hearings on the "point system," the residents commended the Commission for "unhesitatingly stepping up to its responsibilities by searching out the truth."

THE LETTER submitted at the hearing stated that the group of residents "hold firmly to the belief that racial, religious and national prejudice have no place in our democracy."

In objecting to the "point system," the petitioners referred to the Grosse Pointe Property Owners Assn., the Grosse Pointe Brokers Assn., and Grosse Pointe Properties, Inc. as organizations "whose vigilance practices are an affront to the standards of decency in human relations," the Detroit Jewish News reported.

IN OTHER testimony before the commission, Max Osnos, representing the B'nai Brith Anti-Defamation League, charged that frequently real estate brokers themselves were "prime organizers" of associations which seek to discriminate against certain prospective home owners.

He said that "in 80 percent of the cases where Jewish families have been turned down by brokers, the owners have been willing to sell."

OSNOS TESTIFIED that the ruling established by the MCSC would aid real estate agents, since by being able to sell to all the market would be broadened.

An opposite view was expressed by William R. Luedders, president of the Detroit Real Estate Board, who said that discriminatory practices were necessary to the financial climate of Michigan, the Detroit Jewish News reported.

Deportation of Nazi Collaborator Urged by League

NEW YORK (P.O.) — The Anti-Defamation League of B'nai Brith urged U. S. government to expel Ferdinand Durcansky, onetime foreign minister of the Nazi puppet state of Slovakia. The ADL's request was addressed to Attorney General William P. Rogers, urging him to start deportation proceedings against Durcansky on the grounds that his record as a Nazi collaborator and war criminal makes him an "excludable alien" under United States immigration law.

Durcansky's recent re-entry into the United States from Germany has brought sharp criticism here.

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Cuba's 12,000 Jews Headed For Economic Disaster

HAVANA (P-O)—Cuba's 12,000 Jews are headed for economic disaster.

Although the Castro government, loudly proclaims the complete lack of discrimination in the country—which is probably true—Cuba's Jews view the future with a bleak outlook.

Castro's far-reaching "agrarian reform" policies are pushing the middle-class into economic collapse. Cuba's Jews are engaged in such traditional middle-class pursuits as ownership of small shops, importing, and manufacturing. The government views these private enterprises with disdain. Property ownership, too,

has been described by Premier Castro as "evil."

In one form or another estates, business, and miscellaneous industrial undertakings have been taken over by the government.

There is no discrimination in the accepted sense. Discrimination is directed only against wealth and possessions.

And the Jewish community here, because of their place in the economy, appear to be becoming a casualty of the resolution. There are other problems which beset them. They are rabbi-less, cantor-less and teacher-less. Their spiritual life is in a turmoil. But the probability of losing their life-time livelihoods troubles them the most.

Too Much Ordinariness Said Surrounding Eichmann Case

By MAURICE CARR

(Reprint from The Jerusalem Post)

The frightening thing about Adolf Eichmann's image — as displayed in the photograph of him issued by the Israel Government Press Office — is its ordinariness. Critical physiognomists may detect certain irregularities. his face is well-preserved and even kindly in expression, the other side, what with the baton for instance, while one side of like ear, the sunken eye, the sagging cheek, bears traces of debauchery, of ferocity.

Still, how many of us, if we met Eichmann in the street without our being forewarned who he was, would pause to give him another glance, or guess that here walks a monster? As far as appearances go, he is a man, just a man.

THE FRIGHTENING thing about Adolf Eichmann's character — as described by those who have had personal dealings with him at various times — is its ordinariness. A mediocrity, both physical and intellectually, his most distinctive qualities are careerism and conformism. As a schoolboy, although poor at lessons, he scraped through his end-of-year exams by wheedling his way into his teachers' good graces. As an adult, he saw in the Nazi movement an opportunity for self-advancement.

His personal Gestapo file contains the entry, "Loyalty — Absolute"; in other words, he was ready to stoop to anything, and thus he proved himself thoroughly efficient in the extermination of 6,000,000 Jewish men, women and children by poison gas and fire. Today, a captive in Israel, Eichmann is again doing the best he can for himself by his behaviour as a model prisoner, freely answering his interrogators' questions.

THE FRIGHTENING thing about the world reaction to the Eichmann phenomenon, now as in the past, is its ordinariness. When the fires of Auschwitz were still blazing, the victims' shrieks of horror — not that many of them had the strength left even to scream — hardly reverberated beyond the confines of the ghettos and the death camps.

Ecclesiastics, politicians, warriors, those who were fighting against Hitler as well as those who were on his side, stood up to the war emergency with all the ordinariness they could muster.

No real attempt was made to rouse the universal conscience into a fury of revulsion; or to launch extraordinary military operations, such as massive aerial bombardment of the crematoria, in order to slow down the

mass murder process; nor did any of the democracies or neutral countries as much as try to save at least the Jewish children by an offer of hospitality for the little ones. And after the collapse of the Third Reich, while the Allies were on the one hand staging the Nuremberg War Crimes trials, they were on the other hand competing frantically for the friendship of the vanquished perpetrators of Auschwitz.

THE FRIGHTENING thing about the current controversy on what to do with Eichmann, is its ordinariness. The quintessential need for justice has been overlaid with a web of routine technicalities about the manner of Eichmann's capture, the mode of his trial, the method of his punishment. Since the argument is on, it behoves us to stress certain facts as unpleasant as they are incontestable.

Eichmann went scot-free for the past 15 years and was at length apprehended by Jewish "volunteers," not because he was so elusive and ours are the world's most proficient secret agents, but because he was largely unwanted quarry. For he will not be alone when he stands in the dock; beside him, morally, will be all his accomplices, those who wantonly withheld succour from the Jew-

ish martyrs, no less than those who were his active accomplices in the holocaust. By the same token, an Israel court is best qualified to try Eichmann.

No, we are not animated by personal vindictiveness, for the blood of this arch-Nazi cannot console us for the loss of one-third of the entire Jewish people.

The epic importance of Eichmann lies in the opportunity which we are now afforded — and which a fearless Israel court is most competent to seize — of thoroughly investigating the Eichmann phenomenon in the same way as scientists examine an isolated virus of cancer or of some other deadly disease.

It is up to the civilized world not to obstruct Israel, but to cooperate with her so as to ensure that Eichmann receives a fair trial — so utterly fair that the truth, the whole ghastly truth and nothing but the truth, shall at least be brought to light.

Eichmann represents amorality crystallized in the pure state. To accept its ordinariness is to yield to a spiritual malady that is liable to heap ashes upon ashes, even to destroy mankind in an age when the means of extinction of all life are readily to hand. The Eichmann sickness is in more ways than one synonymous with the "final solution."

Moscow Accuses Israel of 'Imperialism' In Africa

LONDON (P-O)—Moscow Radio accused Israel of playing the role of an "imperialist agent" in Africa.

In an English-language broadcast beamed to Africa and heard here, the radio said the foreign press had repeatedly drawn attention to the "suspicious activities" of Israel in Africa.

"On June 13, it was announced in Tel Aviv that Israel is ready to grant Nigeria several million pounds sterling for implementing various development projects. Leaving for France on the same day, Israel's Prime Minister Ben-Gurion, hinted that his visit is centered on the questions of mutual assistance and the problem of French Black Africa," the radio said.

"Facts show that more and more Africans are coming to realize the real aims and intentions of Israel in Africa. They see that this puppet state plays the role of an imperialist agent, zealously defending the interests of its masters," Moscow Radio added.

"The money that Israel promises to give to African countries is received by the Israel Gov-

ernment from the very colonialists against whom Africans are waging their just struggle, and it seems very improbable that Britain, France, or any other Western state, would give pounds sterling and francs to Ben-Gurion if they were not sure that these would be spent to maintain and preserve their positions in Africa," the radio declared.

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For group information in regard to fund raising write to Joseph Regelson, Harmony Country Club, Monticello, N. Y.

CORRECTION

We inadvertently forgot to mention that the individual responsible for the incisive address on "The Challenge to the New Board Member" in our June 17th issue was Julian Feldman of Bethesda, Md.

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A Profile of the Man Who Commands Israel's Secret Security Services

JERUSALEM (P.O.)—One of the best-kept secrets in the world is who commands the "Shin Bet," the Israeli secret security service, which captured Adolf Eichmann.

The Jerusalem Post which profiled him—without, of course, giving his name—describes him as a man who does his job without getting his name and pictures in the press, and with only the rarest official appearances anywhere.

His good humor had to survive all the tribulations of European Jewry under the Nazis. Born in a large, well-to-do family in Transylvania, he learned Hebrew at a Yeshiva and Zionism from his father, as well as first-rate football at his club.

In the youth movement he met Teddy Kollek, with whom he struck up a life-long friendship. (Kollek is Premier Ben-Gurion's right-hand man). He had just begun to study in Paris when the war broke out and the pleasant life vanished. There followed forced labor.

A photographic memory retains every detail of the journey to Auschwitz, the smoke curling over the gas chambers, the record of the great rebellion there. The Allies found him barely alive.

Hardly had he married and settled down than he decided overnight, to join "bricha," the underground railway that was getting Jews out of Europe and into

this country. He proved adept at foreseeing difficulties and overcoming them, The Jerusalem Post reports. It was not long before the bricha experience earned him a place in the Shin Bet. His rise to the top there within a few years was astonishing, especially for a newcomer who shunned party affiliations.

He has an ability to work endless hours at a stretch. From the Auschwitz years he also brought a valuable belief in undercover work; that without meticulous respect for the law and rights of the individual, whatever and whoever he may be, life becomes a nightmare.

Argentina Has Second Thoughts About Nazis in the Country

BUENOS AIRES (P.O.)—Argentina is having some second thoughts about the Nazis in their midst.

After the initial red-hot anger over the kidnapping of Adolf Eichmann from their country by Israeli security agents, Argentines are now asking why Eichman and others of his ilk was in the country at all.

The change in Argentine public opinion was reflected an editorial in the Buenos Aires newspaper La Prensa. La Prensa is generally regarded as one of the most influential and responsible newspapers in the world.

The newspaper acknowledged

that after World War II "our country became a favorite refuge of Nazi and Fascist elements that sought to escape the punishment they deserved and live here secretly until the memory of their acts was forgotten."

"These persons did not come here to seek asylum from unjust reprisals but to hide in most cases abominable crimes," La Prensa said. It noted that it was under the dictatorship of Juan Peron that Argentina received these individuals.

The fact that Argentina can be "pointed out as the country of choice of such human scum" is something that calls for "a reaction by our collective conscience," the paper said.

Sabbath Foils Gunman

AKRON, Ohio (P.O.)—Rabbi Abraham Leibtag, spiritual leader of Akron's Anshe Sfard Synagog, orthodox house of worship, and the synagog Cantor, Moshe Semigran, had an unusual experience the other Friday night which they won't forget for a long time.

The pair had been to the hospital to visit Mrs. Leibtag, who had given birth to a new baby, and were returning home on foot from the hospital visit. Suddenly, they were confronted a pistol unpleasantness of a pistol staring at them, the robber demanding their money.

Though badly frightened, the rabbi explained that it being the Sabbath, neither he nor the cantor possessed any money on their person. The robber didn't go for that story.

In a commanding tone, the gunman ordered the rabbi and cantor behind some bushes and told them to take off their coats and trousers. The robber went through the pockets and finding them empty, took off.

CALL FOR MERGING OF ISRAELI PARTIES

TEL AVIV (P.O.)—A call for the General Zionist, Progressive, and National Religious Parties and the moderate elements in Herut to merge themselves into a "new liberal party" was issued by many speakers at sessions of the General Zionist Party's National Convention here.



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Rabbis Fighting Own New Image

DETROIT (P.O.)—Although the rabbi is consciously assuming duties of which his earlier predecessors were free, he is unwilling or not ready to accept his new image. Rabbi Israel Gerber, of Charlotte, N. C., said here.

ADDRESSING a pre-convention seminar on "The Self-Image of the Rabbi and Personal Understanding," Rabbi Gerber said the modern rabbi has a confused picture of himself concerning his role as spiritual leader.

At the same seminar Rabbi Sanford E. Saperstein, of Merrick, N. Y., asserted that the "rabbi is faced with the task of integrating three elements—the community expectations, the rabbi's own concept of his role and

the rabbi's own personality structure.

HIS PROBLEM, Rabbi Saperstein added, is that he must incorporate into himself the values of piety, cooperativeness, self-abnegating service and yet function in situations where there is a temptation to express competitiveness, materialism and egocentricity.

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Intermarriages of Jewish Women And Non-Jewish Men Seen Rising

DETROIT (P.O.) — More intermarriages between Jewish women and non-Jewish men can be expected in the next few years, Rabbi Jerome Folkman told the Reform rabbis meeting here in their annual convention. He based this statement on a U. S. Department of Commerce survey in 1957 showing that in the age group between fourteen and nineteen there were 160,000 Jewish males in the U. S. and 190,000 females.

"It is easy to see," he told the Central Conference of American Rabbis "that the population studied in March, 1957, is now

entering a 'marriageable' period so that pairing between Jewish females and males proselytes can be expected with greater frequency."

RABBI FOLKMAN recommended that where a Jewish man marries a non-Jewess, instructions in Judaism be given to both because most of the men "brought with them such negative attitudes toward Judaism that I discovered that they made it difficult for their wives to practice the faith they had studied with me and embraced under our auspices."

Rabbi Folkman, whose pulpit is in Columbus, O., and who is an authority on marriage, explained that in his "professional experience" the overwhelming proportion of Jews coming to see him with respect to marrying non-Jews came "from Orthodox and Conservative ranks rather than from our own (Reform)."

Rabbi Folkman told of a tip he got from one non-Jewish woman, a nurse, whom he converted. She complained that whenever she appeared in a group with relatives or friends of her husband, they resorted to yiddish and Hebrew words. She told Rabbi Folkman that if she could use these words herself then "they could not make me feel like an outsider."

As a result Rabbi Folkman made two long-play recordings on 12-inch records in which he included common Hebrew phrases and benedictions, and colloquial Hebrew and Yiddish terms in frequent use.

AFTER the nurse studied the records diligently she was introduced to the grandmother, Rabbi Folkman related and greeted the bobeh with appropriate affectionate Hebrew and Yiddish words. When the rabbi met the grandmother at the wedding, she waxed enthusiastic about the bride. "None of my other grand-

sons has found himself such a Jewess, a jewel, such a tsadekes."

On the same program with Rabbi Folkman was Rabbi Bernard Kliffeld, of Long Beach, N. Y., who complained, that there "is much contradictory information about intermarriage." He said that "a definitive study is still lacking."

MOST OF THE common beliefs about the success or failure of intermarriages, he labelled as unreliable and quoted from authorities whose investigations showed that intermarriage is not solely an escape from the Jewish group or a means of securing social or financial gains, or purely a neurotic manifestation. Rabbi Kliffeld praised a study by Levinson and Levinson of Harvard University who interviewed in depth intermarried couples who were not maladjusted nor seeking help with their difficulties. This study showed that the amount of Jewish education does not seem to be a factor in intermarriage, but that the Jewish partner showed a weak Jewish identity.

One study quoted showed that in Jewish-Catholic marriages, children were brought up as Jewish in a little more than half of the cases. In Jewish-Protestant marriages children were brought up as Jews twice as often.

Rabbi Kliffeld concluded that Jews who intermarry are either unable to solve the problems of their relationship to their parents or they have given up Jewish self-identification.

He said his studies showed that the incidence of intermarriage among Jews in the U. S. is low compared to other religious groups, but it is increasing slowly.

Miami Editor Says Trial Spites Jews

MIAMI (P.O.) — Last week John D. Pennekamp, associate editor of the Miami Herald, stated "there is a sharp division of opinion, although by no means numerically equal, among Jews as to the manner of arrest in Argentina and the planned trial in Israel of Adolph Eichmann, the Nazi gas chamber executioner."

In his column, Behind The Front Page, Pennekamp felt that "loosely the division seems to be along the old Zionism as opposed to anti-Zionism lines."

SHOULD REFORM RABBIS PERFORM INTERMARRIAGES?

DETROIT (P.O.) — The position of the Central Conference of American Rabbis discouraging Reform rabbis from performing marriages of a Jew and a non-Jew was reviewed here in a seminar on "Intermarriage and Mixed Marriages."

The seminar finally passed a recommendation asking the CCAR executive to study the possibility of bringing the subject officially before an ensuing convention.

The present position of the CCAR was adopted a dozen years ago by a two vote majority. It discourages rabbis from performing mixed marriages but does not forbid the rabbi from conducting them.

A number of rabbis at the seminar rose to point out that their position was undermined because a couple often was able to locate a Reform rabbi who would perform the ceremony even if the non-Jew failed to convert to Judaism.

Rabbi Daniel Davis set the pattern for what turned into a major objection to the present situation, which usually calls for the non-Jew to undergo conversion through a course of instruction culminated by a formal conversion ceremony.

RABBI DAVIS, who is director of the New York Federation of Reform Synagogues, explained that often the Jewish partner in a mixed marriage balked because conversion was being forced on the non-Jewish partner by the position of the Reform rabbi.

Rabbi Kenneth Rifkin, of New York, rose to ask for a reconsideration of the CCAR's stand.

Dr. G. George Fox, of Chicago, taking a pot shot at "tribal" Ju-

daism" as contrasted to "universal" Judaism, told the seminar that he does perform marriages without conversion of the non-Jewish couple, although he first determines whether the couple believed in (a) a universal force or God, (b) disavowed the divinity of Jesus Christ, (c) would rear their children as Jews, (d) would join a congregation and (e) study Judaism.

Some speakers pointed out that the CCAR's position was more stringent than that of Catholicism, which requires the couple to swear that any children would be reared in the Catholic faith.

RABBI Roland Gittelsohn defended the CCAR's present policy. He said that since Judaism recognizes civil marriages there is no need for a rabbi to perform the marriage unless the couple intend to practice Judaism. He said he always points out to the prospective couples the increased dangers of unhappiness in mixed marriages. He said he objected to being used by the couple seeking to marry without conversion of the non-Jewish partner, because they often sought a rabbi to wed them to pacify the parents or the grandparents.

Rabbi Abram Vossen Goodman, who said he had never performed a mixed marriage, asked for a consistent policy for the Reform rabbinate.

Rabbi Joseph Klein, of Worcester, pointed out that if the CCAR were to authorize Reform rabbis to perform mixed marriages, this would be interpreted as an encouragement by Jews to marry non-Jews. He said a move to change the CCAR's stand would be dangerous.

Jewish Floridian Editor Is Target of Crackpot

MIAMI (P.O.) — A 66-year-old Miamian's home was "bombed" with a giant firecracker this week, apparently a result of mistaken identity.

Sam Mindlin said whoever threw the cracker apparently thought he was Leo Mindlin, editor of The Jewish Floridian.

Sam Mindlin is no relation to Leo Mindlin.

The bomber apparently sought revenge for a column Mindlin wrote charging Alan Courtney, popular newscaster of radio station KQAM with "intemperate" reporting of the Eichmann case.

Courtney has accused Israel of crimes worse than Hitler's or Stalin's in the capture and im-

pending trial of the notorious ex-Nazi, declaring that Eichmann must be assumed innocent until proved guilty.

In his television broadcast editorial Monday night over WTVJ, Ralph Renick, vice president in charge of news for the Miami CBS affiliate, discussed Mindlin's column. He said that the First Amendment guaranteeing freedom of speech was not a license of shout "fire" in a crowded auditorium, and accused Courtney of "arousing the worst instincts of men."

The Mindlin column had reported seven crackpot telephone calls.

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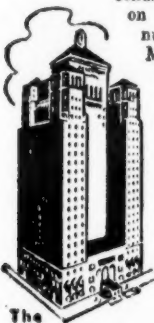
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Reform Rabbis State Their Positions On Ethical Problems Facing Modern Society

DETROIT (P.O.) — Absolute national sovereignty was termed "obsolete" by the Reform rabbis in the first new formulation of their position since 1928 on ethical problems of society of today. The report of the commission on justice and peace, delivered by Rabbi Leon Feuer, supported liberal views such as the same take home pay for a shorter work week, the sit-in strikes of the Negroes, the action of the faculty of Vanderbilt U's divinity school which resigned in protest against the treatment of a Negro student, and the fight against the right-to-work laws.

Many of the other positions taken were revisions to bring them up to date of previous stands taken by the Reform rabbis.

Among the views adopted at the convention here were:

RACE RELATIONS — We pledge ourselves to work within our own country for civil rights and for just economic opportunities; for desegregated housing, transportation, recreation facilities and for decent housing.

EDUCATION — We believe that it is the obligation of the Federal Government, where the states are unable to do so, to provide the funds which will put our educational system on a sound basis.

HEALTH — We urge the American Medical Association and similar bodies to develop voluntary plans to provide moderately priced (medical) care without delay. It is apparent however that this will not be sufficient nor soon enough. It is therefore the obligation of government, state, and federal, to develop health care programs and to subsidize such insurance plans as will bring costs within reach.

HOUSING — We advocate greatly expanded federal programs to aid municipalities in slum clearance and to provide low-cost housing projects.

CRIME — We need a complete overhauling of our criminal codes and probation systems. Many of our prisons are archaic, ill equipped and provide inferior food. The time is overdue for the abolition of the death penalty wherever it is still utilized.

AUTOMATION — The remarkably rapid pace of industrial technology is bringing us face to face with new and critical problems. Plants, farms, and offices are performing more and more operations automatically and reducing the need for manpower. Some displaced workers will be absorbed . . . but there

is likely to be a surplus of labor and unless planned for, a chronic unemployment problem. The 40-hour week for which we argued in 1928, and which then seemed visionary, may become the 36 or 30 hour week, and five day working week in certain instances four days.

PLANNED PARENTHOOD — We declare that parents have the right to determine the number and to space the births of their children in accordance with what they believe to be the best interests of their families. Contraceptive information and devices should be legally and inexpensively available to married persons.

THE ATOM — We are opposed to further testing of nuclear weapons. We support joint ventures among nations to exchange information, to harness the power

of the atom for peaceful purposes, to mount a worldwide attack upon poverty through agricultural and industrial productivity, and upon disease through research.

WORLD ORDER — In this nuclear age, it has become clear that the concept of absolute national sovereignty is obsolete . . . World law and order must succeed the present chaos of rival nationalisms, imperialisms and power politics . . . The United Nations should be developed into a supranational organization, universal in the scope of its membership. It should be vested with the authority to limit armaments, to set up control stations and devices in the territories of its members, and ultimately to abolish separate military establishments in favor of an international police.

Have Rabbis Also Succumbed To Modern Rage of Materialism?

DETROIT (P.O.) — That the Reform Movement is seeking a site in Washington on which to build a Social Action Center was revealed in the annual sermon by Rabbi Philip Bernstein at the convention of the Central Conference of American Rabbis meeting here.



Bernstein

The Rochester rabbi, who is a former president of the C.C.A.R., asked if rabbis had succumbed like laymen to the materialism of our society.

"Materialism is rampant, values are distorted, status is achieved not by character, intellect or ideals, but by the house we live in, the cars we drive, the money we make."

He then inquired: "Have the rabbis succumbed also?"

ALTHOUGH he proceeded to reply by stating that this is a question "each of us must answer for himself," he went on to ask where "is the burning social idealism that characterized this Conference a decade ago? I contrast the clearcut courageous involvement of our Conference . . . in the steel strike of 1920 with the rather vague, somewhat distant reaction to the steel strike of a year ago . . ."

ASSERTING that problems of the greatest gravity still confront the rabbi, he listed some of them as "the crucial color question, the housing shortages, growing crime and delinquency, and above all the threat of universal destruction."

"Do we care more about our own careers," he asked, "than full employment for American labor? Do we care more about split level housing for ourselves than for adequate housing for lower income groups, especially Negroes? Do we by our observable values encourage youth to regard money and status as more important than service and man's salvation?"

RABBI BERNSTEIN told the

Child of Inter-racial Marriage Is Bar Mitzva

DETROIT (P.O.) — How a child of a Negro mother and a Jewish father became bar mitzva in his temple after an Orthodox rabbi repeatedly refused to permit the boy to be converted to Judaism, was told at a seminar at the convention of Reform Rabbis here.

RABBI ALBERT GOLDSTEIN told the rabbis that the boy became bar mitzva without the least murmur from any of the members of his congregation. He said the child is now active in the temple young group and the mother a faithful participant in the sisterhood and at services.

Rabbi Goldstein explained that the boy had attended yeshiva until the mother was told that he could not become bar mitzva and she herself was refused conversion.

RABBI GOLDSTEIN said he talked to the Orthodox rabbi to find out more details after the woman had been directed to him. The Orthodox rabbi admitted the

facts and said he refused to convert the woman because he was afraid of his leading members (balabatom).

The woman told Rabbi Goldstein, he said, that the Orthodox rabbi advised her to become a member of Rabbi Mathew's congregation (P.O., June 10) in Harlem.

Negro Students Interested in Judaism

DETROIT (P.O.) — An increase of interest among Negro college students in Judaism was reported here by Rabbi Leo J. Stillpass.

Rabbi Stillpass told a seminar on "Intermarriage and Mixed Marriage," that whenever he addressed Negro college students as part of the Jewish Chautauqua Society's program, he always was confronted with questions about Judaism by the young Negroes who admitted they were interested in becoming Jewish.

The Johnstown rabbi said this interest could be traced to the Negro's belief that Jews were leaders in the fight for integration. He said many of the students told him they were reading books and articles on Judaism.

Code Proposed For Reform

DETROIT (P.O.) — Following the mandate of the 1959 convention, a special committee of the Central Conference of American Rabbis is at work studying the question of a guide or code for Reform Jewry. This was revealed in the annual report of President Bernard Bamberger to the convention here.

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Synagogues Have Become Such Complex Institutions It Takes Pros To Run Them

By MYRON SCHOEN

It is not an uncommon practice today for American business concerns, large and small, to grant leaves with pay to key personnel for the purpose of taking courses at colleges and universities. This is such a dynamic era in which we live and the pace of technology is such that this has proven a sound investment for commercial and industrial concerns. In contemporary America the synagogue too, has reached a stage where it has become such a complex institution that it requires technical skills based upon a professional body of knowledge and experience.

IF THE synagogue is to continue to have effective influence on and in Jewish life in our land,



Schoen

it will be due in a large measure to the degree to which it can do constructive planning, technical research and develop personnel, lay as well as professional, who are knowledgeable.

A beginning has been made but it is truly a mere beginning. When did it start and who were its pioneers? One has to go back 30 years and recall the name of Rabbi Sidney Goldstein 1879-1955 of New York's Free Synagogue. Best known for his contributions to the field of Jewish social welfare and social action, Rabbi Goldstein, in addition to establishing and teaching courses on social welfare to rabbinical students at Stephen Wise's Jewish Institute of Religion, drafted a prospectus for a department of Synagogue Planning and Administration at this seminary.

At the very same time another rabbi was acutely aware of this need. In Cincinnati a graduate of the Hebrew Union College, Rabbi Jacob D. Schwartz, became the director of the Department of Synagogue Activities of the Union of American Hebrew Congregations in 1932. For twenty years, until his retirement in 1952, Rabbi Schwartz, through publications and service taught rabbis and laymen the fundamentals of managing the contemporary synagogue.

WITH THE encouragement of Rabbi Schwartz, an important meeting was held at Detroit in 1941. A gathering of 16 or so full-time professional administrators of Reform temples and witnessed the birth of the National Association of Temple Administrators. Within five years this organization had grown not only in numbers but so important was the service it was rendering to the Reform movement that it was made a regular UAHC affiliate. On its roster today are some 135 members in the United States, Canada and Australia.

In 1952, when the UAHC's Commission on Synagogue Activities was faced with the complex problems of the post-war proliferation of the synagogue, Rabbi Eugene J. Lipman became its director. It has been under his direction and with his foresight that the NATA has vastly expanded its research programs and publications. It was to his credit and understanding that the UAHC was the first of the national synagogal bodies to create a department devoted solely to synagogue administration.

WITH THE establishment of the Office of Synagogue Administration at the UAHC it was possible for the NATA to institute a training course which would provide a more comprehensive background in synagogue management for those already engaged in a professional

capacity, for those seeking careers in this field, for rabbinical students and for lay leaders.

THUS IT was that on January 11, 1960, the NATA and UAHC began a ten lecture series on "Administration for the Contemporary Synagogue" with 51 registered students from the metropolitan New York area. The faculty for this course consisted of nine professional temple administrators (members of NATA), a professional Jewish educator and a rabbi. The subjects covered the history of the contemporary synagogue, acquiring and integrating members, the board and committee structure, financing for current and future needs, administrative aspects of the religious, educational, social and cultural programs, managing the temple office, the operation and maintenance of the building and the prospects for a career as a professional administrator.

ON MAY 23rd, the night of the closing lecture, certificates were awarded to 19 participants, attesting to the fact that they had diligently attended and studied the vast amount of material that had been provided over the months.

With each passing year the need for trained personnel, pro-

fessional and volunteer, becomes more apparent. Such courses as given in New York City by the UAHC and the NATA only alleviate the problem, for the growth and stability of the synagogue in America will to a large measure be dependent on knowledgeable leadership.

BOOKS

What It Means To Be A Jew

WHAT IT MEANS TO BE A JEW, by Charles E. Shulman, \$3.95 (Crown).

Rabbi Shulman stands out in his group for wide reading, ability to present men and ideas in a popular manner, and loyalties reflecting traditional attitudes as opposed to his generally "liberal" tendencies. His gathered essays first relate the advantages and disabilities of being a Jew, plus admirable versions on Jewish character, literature, and philosophy. Then there are a series of brief biographies, some perhaps too fulsome, of recent contemporaries.



Burstein

The articles on Israel are informed and devoted, though the author resents the supremacy of traditional religion in the State. In addition there are articles on problems and issues such as form the theses of sermons and reviews—with stress on the need for full religious faith—as against Reconstructionism and other current trends. Rewarding material for Jews of every belief and station.

GOOD TO BE A JEW, by Eugene Kohn, \$3.75 (Reconstructionist).

Rabbi Kohn—if his colleagues will excuse the distinction—impresses as the most Jewish of Reconstructionist leaders. His book, though advocating the changes marking the movement, is less slanted toward the humanization of the God idea, and he has a warming chapter on "The Sanctifying Role of Ritual." He begins with the observation that it is good, but difficult, to be a Jew, and with the need for Jewish self-acceptance.

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INQUIRING REPORTER

QUESTION: Should the U.S. elect a Catholic president?

PLACE: Sullivan County, New York.

Dr. D. Edward Ornstein,
Podiatrist
78 85th St., Brooklyn

Yes. I have no reason to oppose a Catholic because of his religion. I think



Ornstein

ing Catholicism. He comes from a family devoted to the service of humanity.

Al Klein, printer
107 bay 25th St., Brooklyn

Of course. I vote for a man, not a religion. You don't ask a

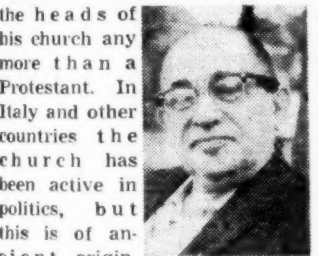


Klein

as the representative of his faith.

Jack Bernstock,
Commercial Photographer
1657 Broadway, New York

Yes. Religion should not enter into politics in any shape, form, or manner. I do not think a Catholic would be influenced by



Bernstock

the heads of his church any more than a Protestant. In Italy and other countries the church has been active in politics, but this is of ancient origin. Church and state have never been as widely separated as they are now.

Jack Jacobs, salesman
1953 Rockaway Pkwy., Brooklyn

Why not? Why not ask if I would vote for a Jewish candidate? Why should the church



Jacobs

influence a man? Today all religions are cooperating. We have priests as guests at Synagogue functions, and Rabbis as guests at church functions. I see no reason why we can't elect a Catholic or a Jew. We all have equal rights.

Mrs. Essie Garlington,
Housewife, 49-15 Skillman Ave., Woodside, New York

Yes. If a man is right for the

job, he should have it. When we

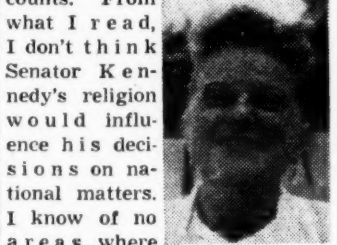


Mrs. Garlington

hear the word "Catholic" we think of someone to whom the church comes first. This is not necessarily true. It would break the ice if a Catholic were elected. It might even open the door for a Jew.

Mrs. Elsie Mendel, housewife
31-50 140th St., Flushing

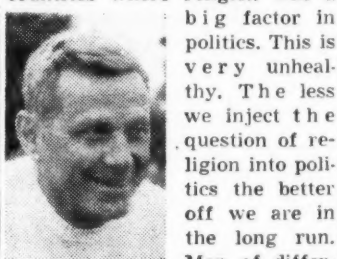
Yes. The individual is what counts. From what I read, I don't think Senator Kennedy's religion would influence his decisions on national matters. I know of no areas where the church would try to influence a candidate.



Mrs. Mendel

Frank Mendel,
Sheet Metal Worker
31-50 140th St., Flushing

Yes. I have lived in European countries where religion was a

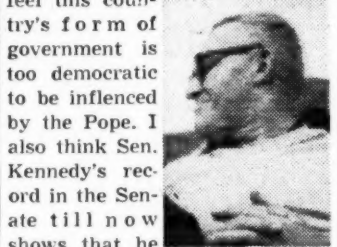


Mendel

big factor in politics. This is very unhealthy. The less we inject the question of religion into politics the better off we are in the long run. Men of different faiths can live together very well as long as they do not harp on religion.

William Neches, textile business
1075 Ocean Parkway, Brooklyn

Yes. Most people are afraid that the church in Rome would influence a Catholic president. I feel this country's form of government is too democratic to be influenced by the Pope. I also think Sen. Kennedy's record in the Senate till now shows that he thinks for himself, free of outside influence.



Neches

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Names in the News

Jews Said to Be a Sober People

SOBER DEPARTMENT: "The Commonsense Book of Drinking" which has a foreword by the famed medical editor Morris Fishbein of Chicago, states that the "lowest incidence of addictive drinking found in any single group in the U. S. is among people of the Jewish faith. The highest rate is among Americans of Irish origin."

FRIENDLINESS IN PARIS: Indicative of the genuine friendliness between French President Charles De Gaulle and Premier Ben-Gurion was this gem reported by an alert Newsweek reporter: "How do you manage to keep so fit and in such good humor in spite of all your problems?" De Gaulle asked B.G. The Israeli Premier using his head gallantly gave the credit to his wife, Paula. "Eh bien, bravo, madame," said de Gaulle to Mrs. Ben-Gurion. "You should be given a certificate designating you a model wife." The exchange took place at the first meeting between the French President and B.G. at a Paris luncheon.

POWERS BEHIND THE THRONE: Newsweek reports that among the real powers behind Senator John F. Kennedy—who is considered a shoo-in for the Democratic nomination—are Hy Raskin who guides the strategy for Kennedy's bid for Far West delegates and Abraham Ri-

bicoff, "the canny governor of Connecticut" who was one of the first leaders to support him. "That Abe," says Kennedy, "he can have anything he wants." (Everything except, of course, the vice-presidential nomination. A Jew and a Catholic on the same ticket would be carrying things too far.)

STAGE STRUCK: Judy Holliday the daughter of a Jewish National Fund official will play her first serious role on the stage this fall. Her next assignment will be playing the stage version of the late Laurette Taylor's life. Miss Taylor was conceded to be the finest actress of the American theatre in the '40's. Judy Holliday is currently appearing in the movie version of the delightful "Bells Are Ringing."

DATELINE JOHANNESBURG: The richest South African Jew, Harry F. Oppenheimer, head of a fabled diamond empire he inherited from his father, discussed the future of South Africa against the background of ominous black clouds of race tension last week. Oppenheimer said: "Our confidence in South Africa is unshaken."

he said, "but the racial question has to be solved. Sooner or later, he said, the races "will be forced to work together, and the sooner this is accepted the better for all concerned."

Billy Rose and Kermit Bloomgarten will produce ohn Hersey's "The Wall" on Broadway this fall. . . . Comedian Red Buttons, an outspoken foe of capital punishment, said that Eichmann should not be put to death "but don't put that bum with me in one room, because I'll kill him," he added.

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WHAT FOODS THESE MORSELS BE

Sarah Feels Impelled to Give Hot Weather Warnings

By SARAH LIEBER

The long holiday weekend is with us once again, and outings and picnics are planned. Once more I feel I must give you some hot weather warnings. Cases of food poisonings and just plain tummy aches are really inexcusable because the rules of prevention are so easily carried out. First, never eat in any restaurant, soda fountain or other public eating place which is not clean looking. It's true that many things can be hidden behind kitchen doors, but the general

appearance of a public place is often a clue to its sanitation. And when preparing food yourself, be very sure that cold things are really cold, hot things really hot. Extremes of temperature are bacteria killers. Also, remember that the more surfaces a food product has, the more areas for spoilage.

This is especially true of meats and poultry. Therefore, be sure to refrigerate promptly. Any dish with cream, eggs, mayonnaise or poultry in its contents is more liable to spoilage than

many another. Be sure not to allow such foods to stand at room temperature for any length of time. The rule is two hours from the start of preparation to the storing in the refrigerator of the leftovers from the meal. You may have been told that warm foods must not be placed in the refrigerator. This is a misconception. It is of course, best to cool the food rapidly, by placing the utensil in a pan of cold water or ice cubes for a short while. But you need not wait until it is chilled to refrigerate it.

When preparing salads especially those using mayonnaise, do not mix until the last minute. In chilling leftovers of such salads, the large shallow dish or bowl is the safest storage unit. If you have potato salad, egg salad, tuna salad, and such leftovers after a picnic or beach party, do not try to save it. The risk of spoilage is too great.

Do I sound like a terrible worrier? Well, I am. It is the balabosta's duty to keep her family as healthy as possible, as well as properly nourished and happy. And I can think of nothing more important than to provide such safeguards as we can.

Below are some picnic and salad suggestions. In packing lunch for an outing, it's a good idea to bring along the sandwich fillings, well chilled or even frozen, and the bread, sliced and wrapped and let everyone mix and match his own maichol.

SANDWICH FILLINGS

Milchig:

Cottage Cheese mixed with:



(1 cup cheese)

1 cup chopped peanuts or pecans plus ½ tsp. salt.

1 large cucumber, grated or chopped plus 1 tsp. salt plus 1 tblsp. onion juice.

½ cup grated carrot plus 1 tsp. salt plus 1 tblsp. chopped green pepper.

¼ cup chopped olives plus 1 tblsp. chopped parsley.

(1 8-oz. pkg.)

¼ cup jelly or jam, mashed with a fork.

¼ cup chopped walnuts plus ¼ cup chopped dates.

¼ cup chopped green pepper plus ¼ cup chopped pimiento.

¼ cup chopped sweet pickle plus ¼ cup chopped celery.

Anchovy paste to taste plus 1 tsp. onion juice.

PARVE:

Egg mixed with: (three hard cooked eggs, chopped)

3 tsps. chopped parsley plus 2 tsp. vinegar plus ¼ tsp. dry mustard.

¼ cup chopped spinach plus 2 tsps. tomato catsup.

¼ cup chopped celery plus 1 tsp. onion juice plus 2 tsps. chopped green pepper.

¼ cup chopped stuffed olives plus 2 tsps. capers.

Flaked Fish mixed with: (1 cup canned or cooked fish).

1 tblsp. chopped celery plus 1 tblsp. prepared horseradish plus 3 tsps. mayonnaise.

3 tsps. chopped sweet pickle plus ¼ cup crushed pineapple plus juice of 1 lemon.

2 chopped hard cooked eggs plus ¼ cup chopped ripe olives plus salad dressing.

Fruit and Vegetable Fillings:

1 cup raw grated carrot plus ½ cup chopped peanuts plus 2 tsps. mayonnaise.

½ cup chopped dates plus ¼ cup chopped walnuts plus 1 tblsp. mayonnaise.

½ cup chopped raw cabbage plus 1 cup chopped raisins plus ½ cup grated raw carrots plus ½ cup grated raw apple plus 4 tsps. salad dressing.

FLEISHIG

Chicken mixed with: (1 cup chopped, cooked chicken).

½ cup chopped celery plus ¼

cup chopped stuffed olives plus 2 tsps. salad dressing.

¼ cup slivered blanched olives plus ½ cup crushed pineapple plus 1 tsp. green pepper, minced.

½ cup grated raw celery plus 1 tsp. chopped parsley plus ¼ cup grated onion.

Salami or Bologna mixed with:

(1 cup coarsely chopped)

1 chopped hard cooked egg plus 2 tsps. tomato catsup.

½ cup whole berry cranberry sauce plus 1 tblsp. minced parsley.

½ cup chopped celery plus 1 tsp. prepared mustard plus 1 cup baked beans.

Note: you may substitute corned beef, leftover roast beef or any boiled meat from the soup. Be sure the meat is cold before chopping.

NEW BEVERAGE IDEAS

Make home variety soda fountain drinks by adding ice cream or sherbet to bottled soft drinks.

If you use a paper cup, you've saved dishwashing time, and pleased the eye, too. The new tall, flexible paper straws are fine for these sodas, too.

Soft Drink goes with Ice Cream or Sherbet:

Orange, lemon-lime, cola, cherry, raspberry, root beer, cream, gingerale, sasaparilla, orange sherbet, strawberry, coffee, cherry vanilla or lemon sherbet, peach or lemon sherbet, maple nut, chocolate, pineapple ice cream or sherbet, vanilla ice cream or orange sherbet.

Or use your ingenuity. Evaporated milk, chilled or frozen is an excellent mixer for sodas, too.

Don't forget the instant tea, coffee, and chocolate drink mixes for that tall cool drink.

And there is an excellent new product just in time for summer. It is Nestle's Quick in strawberry flavor. It mixes instantly with milk and makes fine soda fountain specialties with the addition of ice cream. It's good as a sauce, too. In addition, there are vitamins and iron in this handy product. I needn't add that children and teenagers just love it.

Private Investment In Israel Soars

NEW YORK (P.O.)—Well over three million dollars has been placed in Israeli private industry by the Israel Investment Corporation.

Investment potentials in Israel have never been better according to Sam Rothberg, of Peoria, Ill., president of the corporation. Israel Investors Corp. has already made a diversified multi-million dollar investment in seven companies.

A major share of the investments have gone into Fertilizers and Chemicals Corp., of Haifa, the country's leading industrial plant, and the Tri-Continental Pipeline Co., which is now constructing a 16-inch oil pipeline from Eilat to Haifa.

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THE WOMEN'S VIEWPOINT

Helen Impressed By Reform Rabbi's Sharp Minds

By HELEN COHEN

Notes on my trip to Detroit:

As I sat listening to the guest speakers (a professor of law and an eminent scientist) addressing the Reform rabbis at their annual convention, I felt a little sorry for said speakers. Not only had it been for them to prepare a well-considered, thought-provoking paper for this audience, but when they were thru they must stand there and reply satisfactorily to a barrage of rebuttals from as learned and scholarly a group as you can find, who at the same time are one and all most capable of thinking on their feet.

During the three days I sat in on the question periods of talks and seminars, no matter which rabbi rose to speak and no matter how brief or lengthy his remarks, his thoughts emerged a perfect jewel of clarity, profundity and earnest searching for truth.

Just a word of warning to future speakers.

AT ONE seminar, on intermarriage, the subject was brought up on the need, once a person was converted into the Jewish faith,



Helen

of helping them to feel a part of the congregation. The rabbis indicated that this was a job that would have to be accomplished in conjunction with their lay people. Rabbi Jerome Folkman of Columbus, Ohio, in the hopes, I presume, that his congregation would follow his lead, described his position with eloquent simplicity. "Once she has completed her required studies and been accepted as a convert, that is the end of any special attention. From then on I treat her just like any other member."

That integrating converts is a problem, goes without saying. But we must also bear in mind that in the larger congregations, say with 500 and more members, even those Jewish newcomers to the city, who have no previous ties of family or friendship in the community, do not find it simple or easy to feel a part of the group. And the rabbis are correct. They can't do this job by themselves.

AS YOU might have known, I read with special interest the resolution, among many others presented to the convention, on Planned Parenthood. And if the rabbis don't mind, I feel the emphasis was misplaced.

They introduced their position by saying, "as Jews we take pride in our historic emphasis upon the values of family life. We believe that it is the sacred

duty of married couples to 'be fruitful and multiply.' But from there they went on to stress the world's explosive population growth where the "birth rate was outrunning resources and living space," and they concluded that "parents have the right to determine the number and space the birth of their children in accordance with what they believe to be the best interests of their family" insisting that these children have a right "for a decent and wholesome" life.

THIS MAY have needed saying a couple of generations ago but other problems would appear to be more urgent today.

For one thing our rabbis are not living in those lands with their exploding populations, and if they were they might find that those people treasure their many children, rather than deplore their presence.

And we are well aware of the circumstances in this land under which this resolution was made. Didn't we read just the other day that according to the latest survey, the Jewish group (most of whom could hardly be considered to belong to the striving, slum-dwelling section of the population) has a much lower birth rate than that of the Protestants and Catholics?

While I was in Detroit I heard of a Jewish family who set up their newly-married daughter and son-in-law in a \$50,000 home. This sort of thing, and a car of their own at 16, and expensive clothes, and private swimming pools are not what you have in mind, are they, rabbis, as a right to a decent and wholesome life?

Facing the present circumstances, shouldn't your emphasis have been less on our rights to limit (which we appear to be abusing) than on our "sacred duty"?

Ancient Port Found In Israel

JERUSALEM (P.O.)—62 Housing units for American settlers will be built in fashionable new development area near the Valley of the Cross in Jerusalem. A \$1,000,000 contract for the project was signed by the Association of Americans and Canadians in Israel and the Tel Aviv Construction Company. Funds are provided by Hadassah and Zionist Organization of America, the Canadian Zionist Organization, the Jewish Agency and the Israel Ministry of Labor.

Housing for Americans In Israel Planned

TEL AVIV (P.O.)—The ruins of an ancient port, built three-and-a-half thousand years ago have been discovered at Tel Mor, near Ashkelon.

Archeologists have found clear signs of the port having been destroyed and rebuilt by a succession of conquerors, including the Pharaoh Sethi the First, Sargon, and King David. The earliest remains belong to the beginning of the sixteenth century B.C.E., when the rule of the Hyksos in Canaan came to an end.

What Do Rabbis Read?

NEW YORK (P.O.)—What do rabbis in the New York area read in their "spare time."

A research paper prepared by Rabbi Aharon Shapiro of Congregation Anshe Chesed of Linden, N. J. for the New School for Social Research here reported the following interesting observations:

(1) Almost 90 per cent of the rabbis polled read the New York Times. The only other daily paper that many of the 74 rabbis that answered Shapiro's questionnaire read was the New York Post.

(2) Two rabbis out of the 74 confessed to reading the New York Daily News in addition to the Times, but no one read the New York Mirror. The New York Herald Tribune and the New York World Telegram received only one or two partisans each.

(3) Approximately 40 per cent of the rabbis subscribed to some mass circulation magazine. 31 Rabbis read Life; 29 the Reader's Digest, while 27 out of the 74 rabbis read Time magazine.

(4) The more "intellectual" magazines received little support except for the Saturday Review of Literature which was read by six rabbis. Two rabbis each read the Partisan Review, Foreign Affairs, Look, Harpers, Changing Times, The New Republic, Coronet, Atlantic Monthly and the Saturday Evening Post.

(5) Shapiro noted that often the rabbi's wife or other members of the family were reasons for subscriptions to these weekly magazines.

(6) The typical rabbi, of course, does a great deal of reading of Jewish content. Anglo-Jewish newspapers, Jewish books and periodicals are widely read naturally.

(7) In regard to the "Jewish best-sellers" 80 per cent of the rabbis polled had read Herman Wouk's "This Is My God" and Leon Uris' "Exodus." Of the 74 rabbis polled, a large proportion had read a number of the current best-sellers. 24 rabbis had read "The Status Seekers"; 18 had finished "Advise and Consent"; 17 had read "The Ugly American"; 11 read "Act One"; 9 read "The Enemy Within"; 8 completed "Hawaii"; 6 "The Longest Day" and 4 "May This House Be Safe From Tigers."

(8) The recent Hollywood movie that most of the rabbis had seen was "On the Beach." The next popular was the "Jewish flavored" picture "Last Angry Man," followed by "Room at the Top" which 20 rabbis had seen. 13 rabbis had seen the comedy "Pillow Talk" and 11 viewed "Porgy and Bess." Only 6 managed to see "Ben-Hur." The average rabbi in the survey viewed only 2 movies over a period of four or five months.

(9) In contrast to the scant attention rabbis gave to Hollywood movies, the New York rabbis polled flocked to Broadway plays. The 74 rabbis who answered the survey saw 229 shows during the current season. 29 saw "My Fair Lady" which is now in its fourth year. 18 saw the "Jewish flavored" play "A Majority of One." 13 Went to

see "A Raisin in the Sun," and the same number saw Lillian Hellman's prize-winning play "Toys in the Attic." The most popular play, of course, was Paddy Chayefsky's "The Tenth Man" which was seen by 36 rabbis.

(10) The "Play of the Week" was the most popular television show among the rabbinate. David Suskind's "Open End" interview show was favored by 25 as was "Meet the Press." "Face the Nation" captured 17 votes and Ed Murrow's "Small World" pulled 14 supporters. The rabbis polled ignored the TV shows pointed at a "mass audience" like the situation comedies, crime and Western shows.

DID THE rabbis polled introduce any of this varied secular material into their sermons?

Most rabbis polled indicated that they did not introduce best-sellers, movies and Broadway plays into their weekly sermons. Many did discuss, "Exodus" and "This Is My God" from their pulpits. The 8 rabbis who did use secular best-sellers in their sermons reviewed "The Status Seekers" and "Advise and Consent."

Hollywood movies rarely provided material for a sermon by the rabbis polled. Even though the rabbis are avid theatre-goers, none of the plays provided material for sermons — except "The Tenth Man."

Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLROTH: Would you be kind enough to trace the name of ZAUSMER? I came from Polagen Curland. I changed the au for "e" after coming to the U.S. to make it easier for my Texas friends to pronounce.—I. ZESMER, Dallas.

ZAUSMER is the Yiddish version applied to the historical Polish town of Sandomierz in the district of Kielce where I am sure that your family must have originated. The correct Yiddish version of the name is Zusmir, but that is often altered to Zaus-partner by Jewish families residing in the Baltic provinces of Russia or in the Prussian part of Germany. The initial "Z" of the name was pronounced as if it were spelled "TZ". The town has a venerable Jewish past.

DEAR MR. PEARLROTH: Our family name is GOLDFELD. My parents come from a small village near Kiev. I would appreciate knowing the origin and meaning of the name.

—HY GOLDFELD, Las Vegas.

GOLDFELD is a Yiddish translation of the name of the Ukrainian town of Zlotopol in the district of Czigrin. The family name was assumed in 1804 and is an indication that your family originated in Zlotopol. The town only carried this name since 1787. Its previous name for many centuries was Hulajpol, a name that may be translated in English as "Field of Revels."

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New Knesset Building Will Be Started This Year

JERUSALEM (P.O.)—Foundations for a new Knesset building will be started this year, with completion expected by the summer of 1963. It will be built in a 25-acre park on the outskirts of Jerusalem and will feature a state room to accommodate 4,000 persons.

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Party largest minority group in
the Lower House, were re-
ported drafting a declara-
tion to be presented to the House
stating that Dr. Mario Amadeo,
the Argentine Ambassador to the
U.N., was unfit to take the Eich-
mann case before the Security
Council.

The declaration stated that his
loyalties to Nazi Germany dur-
ing World War II were well-
known.

Later, Radio Rivadavia an-
nounced that the opposition party
will ask for Dr. Amadeo's resi-
gnation because of his "Nazi past."

Shouldn't Listen to Smutty Stories

DETROIT (P.O.) — Mem-
bers of congregations are
disappointed in rabbis who
listen to their smutty stories
although they may call them
regular guys, Rabbi Raphael
H. Levine, told a seminar at
the annual convention of the
Central Conference of Amer-
ican Rabbis here.

Rabbi Levine said rabbis
must be challenged to the
best impulses and highest
aspirations and capacities to
greatness of their congre-
gants.

ANTI-SEMITISM EXPLORED ON TV

NEW YORK (P.O.) — Anti-
Semitism in America will be the
subject of one of a series on
ABC-TV public affairs programs
next season.

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Converted German Reburied In Jewish Cemetery

WUERZBERG (P.O.) — Baron
von Manstein, a member of a
noble German Protestant family
who adopted the Jewish faith
and stuck to it throughout the
Nazi regime until his death in
1944, has been reburied in the
Wuerzberg Jewish cemetery.

A number of the late Baron's
Christian friends, including some

who witnessed his burial by the
Nazis at a local Christian cem-
etery in 1944, were present.

Baron von Manstein is now
buried next to his wife, "Fanny"
Franziska von Manstein, who
was buried in the Jewish cem-
etery during the war. The Baron
had purchased the grave-site in
1941, at which time he also or-
dered a gravestone with a He-
brew inscription.

Israel Bank Offers Shares

For the second time within
seven months Bank Leumi le-
Israel, the national bank of Is-
rael, is offering its stockholders
in Israel and abroad rights to
subscribe to its Ordinary and A
Ordinary Shares.

Stockholders of record June 21
will receive rights to buy, at 150
per cent of par, two additional
shares for every three held.

"Underlying these develop-
ments," said Gideon Strauss, the
bank's New York representative,
"is not only the rapid growth of
Bank Leumi domestically and
abroad, but also the recent boom
on the Tel Aviv stock exchange
which carried the stock from 149
to 403 within a period of 18
months. This development was
largely paralleled on the London
stock exchange."

With consolidated assets ex-
ceeding \$350,000,000, and 108 do-
mestic and four overseas offices,
Bank Leumi is Israel's leading
bank, nationally and interna-
tionally.

MENTEL TESTS GIVEN TO CHICAGO VANDALS

CHICAGO (P.O.)—Mental tests
will be given two 18-year-old uni-
versity students, Alphonse Rad-
vila and James Erlenborn, who
admitted wrecking a bronze me-
norah at the Lawn Manor He-
brew Congregation in Chicago.

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Wilder's direction is ingenious and sure!"

New York Times

BECKLEY-wise...

"Very accomplished picture-making...its
sparkle comes from its gem-like point of
view!"

New York Herald Tribune

HALE-wise...

"A satire on sin, a joke on the frenzied big
business man! Production and direction-
wise, Wilder sustains his usual excellence!
Its humor is devastating!"

New York Daily News

GILBERT-wise...

"Has laughs by the score! Filled with all
sorts of sly, tender, roughhouse and rak-
ish humor! Lemmon the greatest!"

New York Daily Mirror

WINSTEN-wise...

"Wilder has done it again! One of the sea-
son's funniest, boldest comedies! Playful,
very funny, good clean satire!"

New York Post

PELSWICK-wise...

"The same talented team that turned out
'Some Like It Hot' have come up with an-
other hit!"

New York Journal American

COOK-wise...

"There seems to be no end to the variety
and power of Wilder's talent! Jack Lem-
mon and Shirley MacLaine are an ad-
mirably matched pair—sprightly, gay and
endearing!"

New York World-Telegram and Sun

TIME Magazine-wise...

"The funniest movie since 'Some Like It
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Rabbis And Renowned Scientist Tangle On The Question: Is There A God?

DETROIT (P.O.) — A remarkable confrontation between 500 leading Reform rabbis and one of the world's top scientists ended seemingly in a complete rout for religion.

Dr. Harlow Shapley, professor emeritus of Harvard's astronomy department told the rabbis that although science could not answer the question of the "why" of the universe, most scientists therefore were not atheists, but agnostics.

• ordinary physics and astronomy suggest that if several billions of our years ago we had... hydrogen and the natural physical laws, what we now see would have followed without the intervention of miracles, and without supernatural intercession.

• the world evolved out of hydrogen and helium atoms over a period of billions of years and

that there was a possibility of life on billions of planets with conditions approaching those of the world.

• that on explosion of a superior novae millions of years ago transformed the hydrogen and helium atoms into the middleweight atoms like carbon, oxygen and iron to the heaviest like lead, radium and uranium.

• that although there was adaption to the environment, that it was not necessarily evolution from lower to the higher.

Most of these deductions from Dr. Shapley's talk came in the question and answer period, when a number of rabbis tested their knowledge of religion against the great scientist. At the end Dr. Shapley's head was unbowed.

In one question, the great astronomer challenged the rabbis to define spirit or mind.

Although he repeated the question, no rabbi was able to answer.

The rabbis did have a common ground with Dr. Shapley when he conceded that he would spell God as "NATURE," but this was not as much a victory for the rabbis as it was a concession by them to science.

The nearest any rabbi came to getting more of a concession from Dr. Shapley was when Rabbi Roland Gittelsohn, of Boston, who can match wits and use language with the best of them, caused the scientist to say there was a possibility that just as there was evolution in the scientific realm perhaps there was evolution in the realm of ethics and that both might be guided by the same scientific principles.

After a battle which lasted almost an hour, Dr. Shapley con-

ceded that he had rarely met with as sharp a group of lay people and that he had gained many insights which he wanted to mull over.

Desecrations Investigated

NEW YORK (P.O.)—Desecration of 15 gravestones in Beth David cemetery in Elmont, L. I., one of the largest Jewish cemeteries in the New York area, is under investigation by Nassau County officials.

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Personals

ATTRACTIVE, youthful widow with a vivacious personality, son 19, daughter 17, would like to meet an interesting and warmhearted gentleman. Can assist business executive. Object matrimony. Write Dept. 819, P.O. Box 1633, Indianapolis 6, Ind.

CANADIAN advertising executive, tall, dark and handsome, daughter 17, son 10, would like to meet widow with interest in advertising or publishing. Object matrimony. Write Dept. 821, P.O. Box 1633, Indianapolis 6, Ind.

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TENOR CANTOR wishes high holiday position. Five years experience as full-time cantor in Chicago, opera trained. Reply, Box 202C, National Jewish Post, 130 N. Wells, Chicago 6, Illinois.

YOUNG REFINED EXECUTIVE, tall, good education, from fine family, attractive appearance, pleasing personality, wants to meet pretty, quiet, refined girl in 20s. Write Dept. 820, P.O. Box 1633, Indianapolis 6, Ind.

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CANTOR — Experienced with trained melodious tenor voice. Seeks position for High Holiday. Tape available. Write Dept. 4054, P.O. Box 1633, Indianapolis 6, Indiana.

CANTOR-TEACHER—Young man with very pleasant lyric voice, well experienced in both capacities, can train choir, seeks position with Conservative Congregation. Write Dept. 4052, P.O. Box 1633, Indianapolis 6, Ind.

HEBREW TEACHER (woman 27 years old)—5 years experience; taught also in day schools. Excellent recommendations. Write Dept. 4053, P.O. Box 1633, Indianapolis 6, Ind.

MODERN ORTHODOX Conservative Rabbi, B.S., M.A. degrees, all Synagogue-religious school experience. Learned, dynamic speaker, inter-faith organizer, pastoral work, genial personality. Write Dept. 617, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

RABBI - TEACHER — Eloquent speaker, experience in every area of Congregation and Youth activities. Location of no importance. Write Dept. 4058, P.O. Box 1633, Indianapolis 6, Ind.

A FIRST CLASS CANTOR and excellent all-round Minister and Preacher in England, wishes to contact a Congregation in any part of the United States, preferably a community in a suburban district; and who is available to commence duties in time for the High Holidays. Full details, photograph and highest testimonials of career to date will be sent. Write Dept. 4061, P.O. Box 1633, Indianapolis 6, Ind.

HIGH HOLIDAYS—University graduate, B.A., four year Yeshiva education. High school and Hebrew Teacher, experienced Baal Tfillah, Baal Koreah, Baal T'Kiah, eloquent speaker, available for complete services including sermons on High Holidays in traditional congregation. Write Dept. 4056, P.O. Box 1633, Indianapolis, Indiana.

CANTOR with beautiful tenor voice and traditional Nusach, desires position for High Holidays in Orthodox Synagogue. Twelve years experience, excellent references. Write Dept. 4044, P.O. Box 1633, Indianapolis 6, Indiana.

RABBI—Excellent speaker, first class Baal Mussaf, Baal Tekiah and Koreh, representative personality, conducts impressive services, is seeking position for High Holidays in Conservative or Orthodox Congregation. Write Dept. 4057, P.O. Box 1633, Indianapolis 6, Ind.

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RABBI—Ordained, college graduate, excellent academic background, good speaker, experienced in every area of rabbinical and congregational work would take into consideration a challenging pulpit. Write Dept. 4059, P.O. Box 1633, Indianapolis 6, Indiana.

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LEADING CONSERVATIVE congregation has wonderful opportunity for experienced Sexton, who is qualified as a Baal Kore. Mid-west location. State qualifications, experience, age. Permanent position. Salary open. Write Box 200, 8235 Olive, St. Louis 32, Mo.

YOUNG TEACHING COUPLE or Teachers — Modern Orthodox Hebrew School. Excellent working conditions. Write giving full information to Bernard Milians, principal, 1719 S. Owasso, Tulsa, Oklahoma.

HEBREW TEACHER

Good paying position in South-eastern synagogue for qualified man. References are essential. Write Dept. 4050, P.O. Box 1633, Indianapolis 6, Ind.

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Our staff informed of this advertisement. All replies confidential. Interview will be held in New York.

Give full details about yourself, including age, marital status, training, type of voice, position in the past five years, and phone number where you can be reached for appointment for audition in mid-July. Write Dept. 4041, P.O. Box 1633, Indianapolis 6, Ind.

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TWO WEEKEND HEBREW AND SUNDAY SCHOOL TEACHERS for growing part-time school in nearby New Jersey. Excellent opportunity in congenial surroundings. Write Dept. 615, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

EXPERIENCED CANTOR - TEACHER for traditional Synagogue. Provide Biographical sketch of training and experience, photo, references, age, marital status. Apply Congregation Shomray Hadath, Cobble Park, Elmira, N. Y.

TWO FULL TIME teachers for Hebrew School in Long Island community, 60 miles from New York City. J.E.C. license preferred. Must be married. Will pay up to \$6,000. Write Dept. 612, National Jewish Post, 84 5th Ave., N.Y.C.

TEACHER - CANTOR — Conservative Congregation, 30 minutes from New York City. To teach 2 classes and Bar Mitzvahs and conduct all services and read Torah. Commensurate salary. Tel. HU 6-5129 or HU 6-1052, Linden, N. J.

YOUNG, MODERN — Qualified, trained and experienced Cantor for complete musical work in large school, officiating at Services in major Conservative Congregation. Reply sending full particulars, photograph, etc. to Dept. 4047, P.O. Box 1633, Indianapolis 6, Ind.

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THE ANNUAL convention of the Reform rabbis is by far the one most interesting convention held in the U.S. Jewish community today.

This is not to say that conventions of the other rabbinical groups may not be more important and often just as interesting.

It is to say however that now that the annual meetings of our national Jewish organizations no longer are confronted with vital decisions, the convention of the Central Conference of American Rabbis is the place to go for comment and insight and reports which make it a treat for anyone who really wants to know the U.S. Jewish community.

THE REFORM rabbinate is trying to find itself as is every other vital group within the Jewish community. The advantage (or disadvantage) that the CCAR has over other rabbinical groups is that it is not bound by halaha (Jewish law) and therefore can take positions on any question and considers itself derelict when for some reasons it finds itself unable to take a stand on a vital question.

The fact that Reform does not feel itself bound by tradition makes for some very exciting sessions. Everyone is his own authority, and reason must prevail if one wishes to win the other rabbis over to his viewpoint.

IF THE 1960 convention just held in Detroit was an outstanding one it was because of some very choice speakers, one of whom we write about in the adjoining 'Editor's Chair.'

The convention planners gave over each of the three important evening sessions during the week to what it was hoped were top-name speakers. Only one was a non-Jew, Dr. Harlow Shapley, and he provided the highpoint of the convention. His contribution was Jewish only in that it will force the rabbis to think through their position as religionists in a contemporary society dominated as it is by science.

IF THERE WERE not enough sessions in which the rabbis could express themselves about the problems which involve them as ministers to a reviving American Jewish community which is seeking answers to any number of questions, this might have been because the program makers tried to give balance to the sessions.

However they should note for future conventions that the need for coming to conclusions about problems in connection with the laity and its direction and that of the rabbinate is urgent. Perhaps for the next few conventions at least as much time as possible should be given over to the area of such matters as a guide for the congregants, conversions and intermarriage, ritual and ceremony, and so forth.

WHICH IS MORE MATURE?

Israel's victory at the UN in the Eichmann case may cast additional light on the difference in viewpoint between the Israelis and the Jews of the diaspora (P-O, June 10).

It will be commonly admitted that the Jews of the diaspora were worried about the public relations aspects of the Eichmann case. So too were the Israelis, we can assume, but with them the fundamental correctness of their position was the overriding consideration—not what some people might think about Jews.

Which is the more mature position?

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FRIDAY, JULY 1, 1960

EVERY ONCE in a while you come abruptly on a mind which is so vast and even glorious that you have to stop to ponder how there can be such an aggregation of brains and manners as to produce a human of such magnitude. If this sounds like a purple passage, then the rabbis who attended the convention of the Central Conference of American Rabbis at Detroit seemingly concurred. They gave Professor Edmond Cahn a rising ovation as he finished his talk on "The Juristic Approach to Moral Problems—a Case Study."

Professor Cahn is a member of faculty of the School of Law of New York University. He has a vast background of Jewish knowledge and a combination of wit and insight which is almost too good to be true.

FOR INSTANCE he credited Brandeis, Frank, Cadozo and Frankfurter with tremendous contributions to American jurisprudence, but he said not one of them brought to American law the "slightest trace of familiarity with one of the greatest legal systems that history of mankind has produced."

He was referring to the Talmud, and the Jewish body of law which has developed since. He explained its greatness on two points. 1) It was law without a state which had been carried forward for ages and 2) it was law that was operative without a legislature. Both of these two conditions had always been thought necessary for functioning of a system of law.

AS TO THE Talmud, he said this was the only system where you not only had the decisions, but you had a full recounting of the confidential discussions of the judges on their decisions. He compared this with the rulings of the Supreme Court where you get only the decision.

Rabbi Albert Lewis asked Prof. Cahn if he felt that Reform Judaism should have any halaha (Jewish law) at all, and then facetiously remarked that the only law in Reform congregations for membership was the paying of dues. Each man, said Rabbi Lewis, makes his own laws.

DR. CAHN DIDN'T duck this question, but in his humble way indicated that he would limit his answer only to a phase of the question without confronting it headon. He then went on to describe how we were responsible for maligning and defaming our own system of law—the Talmud, and lauded its wisdom and insights. He said it was most embarrassing

for Jews to consider the Talmud outmoded when it had such rich rewards to offer us.

This is when he made the reference to Brandeis and Frankfurter ignoring completely the juridical value of the Talmud for giving us directions even today.

When he was asked a question about the Eichmann case, he said that the furor over how Israel captured Eichmann should not have been the cause celebre which it had developed into. He read his letter to the New York Times in which he had expressed the hope that Israel might not execute Eichmann, but consign him to life imprisonment as an example of Israel's moral development as opposed to capital punishment.

NO DOUBT YOU recall the story about the young lawyer from Alexandria, La., named Mike Wahlder who spied the lovely face of an Israeli model on the front page of an Israeli travel folder, and then heid to Tel Aviv to meet and woo her as his wife.

In a recent direct mail effort which totalled over 200,000 pieces, we used a photograph of the couple on the reverse side of the envelope, and then referred to our coverage of this news story in the letter seeking new subscribers.

THE ENVELOPE was called to the attention of young Wahlder, who wrote us a note asking for a copy of the envelope, which we were happy to supply to him, and asking us to enter a subscription in his name.

When we wrote to him, we noted that we had heard that the Wahlders had produced an heir, and also inquired if his wife was as pretty as her picture.

Here is his reply:
Dear Mr. Cohen:

Thank you for the envelopes and newsletters. Both my wife and I appreciate your kindness in sending them.

I am enclosing a subscription form and check so that we may receive your paper.

Your information received through the grape vine is correct. On January 17, 1960 one Thomas Moyse Benjamin, 7 pounds 6 oz., was born . . .

No, my wife is prettier than her picture. I hope that some day in the near future I can prove this statement to you. If you should wander into the deep South we would be honored to have you at the house (apartment for the present).

Again, many thanks for the publications.

Sincerely,
MICHAEL

Dating, Dancing and Bar Mitzva

By Rabbi EMANUEL FELDMAN
(Beth Jacob Congregation,
Atlanta)

Two communities, Denver, Colo. and Richmond, Va., have taken positive steps in the last month concerning the social relationships of their pre-teen youth. In Denver the Beth Joseph Synagogue has banned the dating of 12 and 13-year-olds at Synagogue youth functions. In Richmond, the Jewish Community Council, noting that 10 and 11-year-olds are already single dating, urged that dating be banned at this premature age, and that it be very carefully restricted until the child is 15 or 16, at the very least.

Similar measures are necessary everywhere. Parents have become obsessed with the fear that their children, not yet even teenage, may be left out of the social whirl. Witness the large numbers of 8, 9, and 10-year-olds who cannot come to Shul because they have dancing lessons.

Jewish parents once found their "nachos" when their eight-year-olds are more familiar with the Cha-cha than they are with their arithmetic or Siddur, and parents who do not send their children to Hebrew School or

Day School because of lack of time and money somehow find the time and money to make certain that their pre-teens are authorities on ballroom dancing.

It is this rabbi's considered judgment that by and large it is not the children who demand the social whirl, but rather parents who feel that they must keep up with the Jewish Joneses. Pushing our children into dancing and dating, and into social activities for which they are too young is to cause them untold harm and heartache. To permit and encourage certain practices simply because "everyone is doing it" is to abdicate our parental duty to be a firm and courageous guide to our offspring.

The least palatable aspects of our community's abnormal mob psychology are the Bar-Mitzvah dances. Jewish parents once found their "nachos" when their Bar-Mitzvah boy donned his Tefillin, carried the Torah in his arms, and began doing Mitzvos. Today "Yiddische nachos" is found in the clubs when the Bar-Mitzvah dons a tuxedo, carries a 12-year-old girl in his arms across the ballroom, and begins doing the cha-cha . . .

It is time for Jewish parents

to think for themselves, and to follow their own better judgment in bringing up their children in the Jewish way.

GUIDE FOR LIVING:

We can escape much sickness of mind and spirit, so prevalent around us, if we learn the secret of forgetting ourselves in our desire to help others, if we can eliminate all unworthy feelings of hatred and revenge and if we adopt a basically spiritual attitude toward life and man. Then will the years of our lives be blessed with health and satisfaction.

FORGET SELF

Vital mature and happy people have the capacity to forget themselves and their problems. They concern themselves with other people or with movements and causes greater than themselves. The man who sees no God, no ultimate values in life, no real hope in man, must act and feel far differently from his neighbor who can assert, "the Lord is my Shepherd; I shall not want." Rabbi Bernard Raskin, Hamilton, Ontario.

Will Adolf Eichmann Get A Fair Trial In Israel?

Editor's Note: To try to clear up misconceptions in the worldwide controversy surrounding the forthcoming trial in Israel of Nazi Adolf Eichmann, Toronto Telegram Foreign News Editor Philip Sykes brought together a panel of experts to discuss the vital question.

They are:
IRVING HIMEL, Executive Secretary of the Canadian Association for Civil Liberties, and a leading attorney.

PROFESSOR EDWARD McWHINNEY, international law specialist in the Law Department, University of Toronto.

RABBI REUBEN SLONIM, Toronto Zionist and Journalist.

Sykes: As the least expert of the four of us on the technicalities of the Eichmann Case, I suggest we start with a point that has confused many people—was there something to be condemned in the manner of Adolf Eichmann's arrest?

Himel: First, what do you mean by "arrest"? He actually wasn't arrested except in Israel.

Sykes: I mean the whole manner of his arrest—including abduction.

Prof. McWhinney: Arrest is a legal term. He was apprehended in the Argentine, and strictly speaking, I guess he wasn't arrested until he actually landed in Israel.

Rabbi Slonim: That's a very nice term. The Israeli note said he was asked to come along to Israel, and he gave himself up voluntarily. It's the kind of volunteering they used to do in the army, I think. Perhaps they pointed a revolver at him and said: you volunteer to come along with us, don't you? And he said Yes.

Himel: Well, it wouldn't be fair to draw that conclusion because there's no evidence to support that. We don't know the circumstances.

Slonim: I still think it's a reasonable inference that he went against his will.

Himel: That may be. But there is nothing to suggest the government is a party to his apprehension in Argentina.

McWhinney: No, but the government of Israel is responsible in international law for the actions of its nationals; if the government of Israel regarded the actions of these private Israeli citizens and El Al Airlines as being improper, the only correct thing would have been to have arrested the officers of the airline concerned, apologize to the Argentine, and send them back.

Himel: I think that perhaps isn't a fair conclusion.

McWhinney: It's a legal conclusion.

Himel: At the moment, judging from what we know, all that one can say is that Eichmann was brought to Israel, and from that point the Israeli government saw fit to retain him under arrest.

Slonim: Apart from the legality of the matter, in the interim note to the Argentine government, there was an admission that volunteers—this was the term used—persuaded Eichmann to go to Israel and he assented.

To many, this gave no impression of impropriety. And it put the Argentine government in a difficult position. Since it was a formal note, there was no alternative but for President Frondizi to protest, especially since the people of Latin America are very sensitive to the right of asylum.

McWhinney: I think he will get the most fair trial possible of all countries in Israel, because I think Israel would fall over itself backwards—and will—to see due process is observed to the letter.

Slonim: I'm not only concerned about the jurists; I am also concerned about how history will judge this trial.

What is history going to say about it?

Himel: I think your concern is a worthy one and I would feel that the Israeli government will be most sensitive to the way it conducts this trial because they will know that they are conducting a trial before the world.

Slonim: Well, my fear is that this may become a show trial. I distrust show trials. They may give emotional release to people, but they do not emphasize the importance of justice in history. This is my great concern.

Sykes: Well, are we agreed on the question of the necessity for formal trial for Eichmann?

McWhinney: Yes, this is in essence Mr. Himel's point. It is true.

It is unfortunate in a sense that Israel is to try Eichmann, just as it's unfortunate that at Nuremberg the four allied powers tried the Nazi criminals.

But this man committed murder. It's reasonably clear that if neither Israel nor West Germany will try him, then nobody's going to try him.

Slonim: I'd say the international idea must be tried.

I would feel better—and I suppose I'm a minority in this—others would feel better too, if Israel would make a statement that it would prefer an international court, but if such is a legal impossibility, then it would

consider surrendering him to West Germany.

Himel: Now I would like to deal with that question because I think from a practical standpoint, the choice that presents itself with the trial of Eichmann is, as Professor McWhinney has stated, West Germany or Israel.

I personally feel that you'd have to weigh the two places of trial in a balance. For myself, I think I would tip the balance in favor of holding the trial in Israel.

I say that because, if he's tried in West Germany, Eichmann may argue that under the law of Germany at the time Eichmann committed these offenses, his actions were legal. The Nuremberg laws and Nazi laws permitted the wholesale murder of Jews.

Secondly, we must remember that outside of an insignificant minority, the German people, at the time of Hitler, were pretty well solidly behind the regime.

McWhinney: I think this bias against bias, as Mr. Justice Frankfurter of the United States Supreme Court has termed it is so strong in Israel that you might get a surprising result of this sort.

Slonim: It's just because of the enormity of this crime that we may forget ourselves.

Does anybody keep in mind

his own conscience when his daughter—can he think of his standards if his daughter is raped?

And can he be therefore competent to try the accused in such a case? I think the parallel is very close and accurate.

I said before that there isn't a Jew who doesn't regard himself as a victim of the Nazi atrocities. We're in a traumatic experience now; jurists are as well as laymen, and because of this.

Himel: People are thinking clearly, about it, surely?

Slonim: Are we capable of thinking clearly? I'm not—I admit I'm not. I won't speak for myself if I were in the same

room with Eichmann; I don't know what I would do to him, because he's a symbol of this ugly inhumanity characteristic of the Hitler era.

I'd like to make it clear that I'd never believe that Israel did not have the right to try Eichmann. But my feeling is that for the sake of its moral tradition, it should surrender into an international court.

Himel: I have an idea... the International Commission of Jurists. I think that Israel might well consider inviting the International Commission of Jurists to name defense counsel for Eichmann, and in that way demonstrate to the world its desire to give the best defense possible.

OUTRAGED BY EDITORIAL ON GEORGE ROCKWELL

• Editor Jewish POST and OPINION
I was disappointed, outraged and upset by the editorial on Rockwell (P.O., June 17) in which it was urged that Jews, including World War II veterans, join in efforts to assure Rockwell the right to continue his anti-Semitic performances and activities in Washington.

The editorial was peculiarly paradoxical in that it appeared in an issue largely devoted to Eichman and the role he played

in the death of 6,000,000 Jews. As you must know, Rockwell has declared in speech and writing his desire to go and do as did Eichmann.

YOU STATED the somewhat ridiculous theory that if Jews help Rockwell get his message across, Rockwell will look ridiculous and become a laughing-stock. I can assume only that you are grossly misinformed about both the nature and impact of Rockwell's weekly diatribes against Jews. He is a regular tourist attraction that you insist he must be, not only tolerated, but protected. If this were to be tolerated or protected in West Berlin, your editorials would scream another tune. And so would those representatives of the Jewish community (and, in Washington, that includes the officers and director of the Jewish Community Council). For a case in point, just recall the outrage of the Jewish community at the anti-Semitic incidents that occurred in West Germany the end of last year.

THERE IS nothing ridiculous in someone shouting publicly that Jews should be thrown into crematoriums or handing out literature stating this premise. Fifteen years after World War II, I find it frightening. The world chose to ignore an unemployed housepainter in Germany a generation ago when he proclaimed Nazi doctrines. I maintain it cannot afford to ignore the same philosophy when an unemployed plumber does it.

What is ridiculous about uniformed and mounted police, as well as plainclothes detectives, assigned to protect a hate-monger? What is funny or ludicrous about those same police harassing and preventing those who may object to the hate-mongering publicly in language no louder and considerably less offensive than that used by Rockwell in his violent assaults against decency?

Just last week, friends of mine who survived the Nazi terror in occupied Poland, went to the National Gallery of Art with their two children. They were shocked and appalled to see nearby what appeared to be Nazi stormtroopers with swastika armbands exhorting a crowd under a large sign proclaiming "The American Nazi Party." They were dismayed to see police guarding the star of this performance, George Lincoln Rockwell.

LILLIAN LEVY
Washington.

Six Million Cannot Be Avenged on Eichmann

JERUSALEM (P.O.) — "The sweetest, gentlest old lady I know who kills a fly with reluctance, is most dissatisfied with the idea that Eichmann will die, if found guilty, in some humane death cell," Jerusalem Post columnist Philip Gillon writes.

She thinks that he should be tossed to survivors of the concentration camps to be torn to pieces. Another lady, much younger but almost as sweet, also thinks that hanging is far too kind; some more ingenious and painful fate should be devised. "At least," she demands, "let it be a public hanging, open to survivors of the camps or people who have lost families in the gas chambers."

ON THE other hand, two attractive women who happen to have neat blue numbers on their arms are horrified by the suggestion that they should witness any more killing, however justified. "Let the law take its course," they both say vehemently and change the subject to discuss the local school dance, Gillon reports.

THE DIFFICULTY is that no man can die six million times. In ancient days they made each victim feel the agony of death multiplied manifold by lopping off limbs and by depriving him of his senses one by one.

The late Professor A. W. Hoernle, a great South African liberal philosopher, claimed in the early '30s that the only indication that Man was progressing towards the angels was the elimination of torture. Only a few years later the Nazis were to introduce refinements of which the Spanish Inquisition never dreamt using all the possibilities for evil

made available by modern science, Gillon declares.

The difficulty is that no man can die six million times. In ancient days they made each victim feel the agony of death multiplied manifold by lopping off his limbs and by depriving him of his senses one by one.

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CAN SIX million then be avenged on Eichmann? We would have to invent new horrors beyond the wildest concepts of the most sadistic Nazis.

The Jerusalem Post columnist declared that the legal principle in the case—whether he is responsible for acts performed under orders of a superior—has been decided already both at Nuremberg and in our own courts. Nevertheless, Eichmann's case should be conducted with great fairness—but no extra courtesy—and, if convicted, he must be sentenced accordingly.

NONE OF these proceedings should be interpreted as revenge for the six million, who obviously can never be avenged.

Eichmann must be tried and disposed of by Israel as an assertion of Man's rejection of Man's own inhumanity to Man, and of our horror at Nazi doctrine and practice. Lynching, torture or public hanging would only provide the best defense of his infamous outlook, Gillon concludes.

Blankfort's Heartened By Defense of Roth

• Editor Jewish POST and OPINION
Your stubborn defense of Philip Roth and The Jewish Book Council Award to his book will give every Jewish writer in America a lighter heart. I detest a corrupt Jew as much as anyone else. Perhaps I detest him more than I would a corrupt Christian, for he is my kin with whom I have shared a very special history. The depth of a writer's hatred of evil and compassion for human weakness is a sign of the greatness of his vision. The willingness to recognize this vision is a sign of greatness in his audience.

Perhaps we are now entering

a period again when the American Jewish artist is closer to the prophet than are the rabbis, journalists and scholars. Any writer who can bring the blush of shame to our faces deserves as much applause and affection as those who bring to our spirits a sense of pride. The Jewish Book Council merits our greatest support and encouragement.

MICHAEL BLANKFORT
Los Angeles

(Editor's Note: Blankfort is the author of two fine novels: "The Strong Hand" and "The Juggler.")

I Think As I Please

ISRAEL'S HOUSING SHORTAGE CRITICAL

By CARL ALPERT

HAIFA — One of Israel's critical internal dilemmas is that which revolves about the shortage of housing. The casual visitor will note new construction going on in every urban center.

But it has been privately estimated that even if immigration continues at the present slow rate, the natural increase alone creates so great a demand for apartments that it will be many decades before the supply catches up, at the present rate.

The dilemma is one which has been created by the Israel government itself, but circumstances have had a hand in maneuvering policy into the present blind alley.

THE GREAT influx of immigrants in the years following creation of the State caused a tremendous demand for housing. To prevent landlords from exploiting the situation, the government at once clamped rigid rent controls on all occupied flats. The rent freeze effectively protected the tenants, and while larger rates were permitted for new flats, a sense of proportion was maintained, and even the new rentals have been kept relatively low.

What has happened in the past twelve years? As a result of inflation, costs have skyrocketed. Taxes have gone up. But rents have remained relatively fixed. The result is that the landlord is in effect subsidizing his tenants.

IN ISRAEL today rentals are frequently as low as 3 to 5 per cent of the breadwinner's monthly salary. In the United States the accepted proportion is 25 per cent or more of salary. In Italy, France, Britain, the ratios are 15, 18 and 19 per cent respectively.

There are two immediate effects of this situation. Discovering that the annual return on his investment has shrunk to 2 per cent or less, and is growing less from year to year, as costs rise, the landlord is compelled to neglect his property. Visitors often wonder why so many houses in Tel Aviv are shabby, unpainted, shutters askew, grounds uncared for. Very simple: the landlord does not have sufficient income to maintain his property. It is now accepted procedure for the

tenant to take care of his own repairs. One would never think of asking the landlord to paint the flat, repair the plumbing, or care for the grounds. His income does not warrant such expenditures.

The second and obvious effect is that very little new private capital is going to be put into construction of rental housing. The income from rents does not make it worth while. Instead, the building contractor, who puts up a 6 or 8 or 12 flat building offers the apartments for sale, and the tenants who can so afford buy ownership of the house cooperatively. The builder gets out from under as soon as he can, and if he can recoup enough of his capital, re-invests in another structure, where he follows the same procedure.

So long as rents are rigidly fixed, capital is not going to flow into new construction; but if rents are permitted to rise, what will happen to the low income families which live on marginal incomes? That is the government's dilemma. Suggestion has been made that rent rises of up to 300 per cent be permitted. It should be added that salaries and cost of living have gone up in the past twelve years by 500 per cent or more. Such increases in rent would undoubtedly result in new, large-scale building; addition of thousands of new flats would meet the demand, and by virtue of simple economic law, rents would find their natural level. Yet the government, especially a labor government is afraid to let go too soon and too quickly.

THERE ARE devices to circumvent the rent freeze. Key money, the extra bonus paid upon rental of a flat, was once illegal, but has now received legal recognition. Key money is, in effect, advance payment of rent in one lump sum. Good book-keeping would require that key money be amortized over a period of years, as advance on rental.

The statistics show that two thirds of Israel's households own their own apartments; the other third are in rented flats. But the statistics do not indicate the extent to which these apartments are adequate for the size of the families involved.

The dilemma is economic, political, social. Not only the landlords suffer; the worst victims are the ill-housed families of the land who are kept ill-housed because of the chronic lack of housing.



Alpert



Mighty Proud and Justly So

Couple in rear are Mr. and Mrs. Harry Robbins, the proud parents of famed choreographer Jerome Robbins. They are joined by Lee Posner, director of All American Press and Penny Mart, fashion editor of AAP. The place and occasion is Roseland Dance City, an after-theatre party celebrating the re-opening night of "West Side Story," which is back in New York after extensive touring.

Zionist Election for President Called 'Rigged' By Californian

By LEONARD LEADER

LOS ANGELES (P.O.) — Charges of "rigged" and "undemocratic procedure" were hurled here at the national office of the Zionist Organization of America by Aaron Riche, western states ZOA leader, and national ZOA honorary vice-president.

Referring to an augmented administrative committee meeting held in New York on May 12, which he attended as the sole representative of the western region of the ZOA, Riche said: "It was apparent to me from the very beginning of the meeting that it was rigged to guarantee the selection of Max Bressler of Chicago as the next president."

IN A BLUNT attack on Bressler's candidacy, Riche declared that "two or three national leaders who arranged the meeting looked to Bressler on the basis of assurances given, or implied that he would raise \$100,000 or more, to alleviate the financial difficulties of the organization."

It was Riche's opinion that it "could only be construed as a deal to deliver the presidency for cash or promissory notes."

THE MEETING atmosphere was described as "Tammany-like" and marked by the "ham-

mering down of opposition."

It was Riche's belief that Dr. Max Nussbaum of this area, and currently chairman of the ZOA's National Executive Committee, was the individual most qualified for the national presidency. Riche formally presented Nussbaum's name. Another candidate, Dr. Morton J. Robbins, of the New England region was also presented at the meeting.

In detailing the nominations procedure at the meeting Riche said: "The western states region, which I represented at this meeting, had repeatedly gone on record as unanimously favoring Dr. Nussbaum as ZOA president. I presented his name to the meeting, pointing out that he was the man with the personality, prestige, and what was more important a real constructive program."

BOTH THE Nussbaum and Robbins proposals, said Riche, "were bypassed smoothly and quickly under the direction of the chairman."

Since the meeting Dr. Robbins announced his withdrawal in a formal statement.

Riche felt that Robbins' withdrawal was on his part.

Bressler's presentation for the ZOA helm was seen by Riche

drawal was "not a voluntary act as 'unusual' in that Bressler currently occupies the 'second in command post' to Dr. Nussbaum on the NEC of ZOA."

The western ZOA spokesman said that he had learned "from members of the National Administration Committee that a small meeting was held a day or more before the 12th to make all preparations to determine the conduct of the meeting."

It was Riche's considered opinion that ZOA "needed spiritual leadership, not money leadership."

He felt that Dr. Nussbaum had a program to revitalize ZOA. He outlined actions to re-unify with the American Jewish League for Israel, which split from ZOA; for closer ties with Hadassah and other Zionist groups; abandonment of the second Confederation of General Zionists; and emphasis on the American scene.

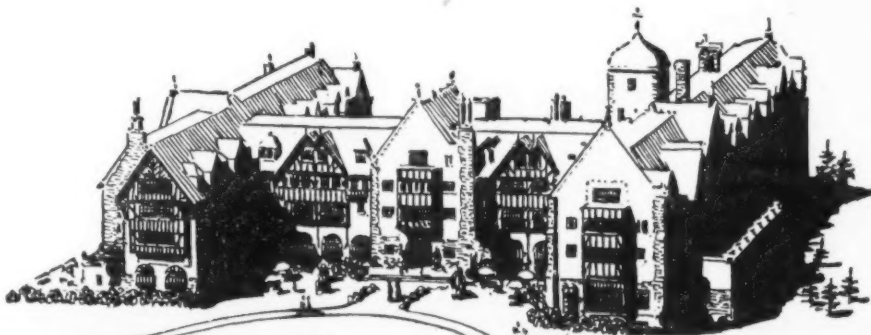
He charged that current ZOA leadership "had no desire, or liking for proposals made for honest attempts to join dissident forces together."

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